

(James 2:14-20)

"And He said, take heed that you be not deceived; for many come in My Name...."

(Luke 21:8)



"Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived...."

(I Corinthians 6:9)



"Be not deceived: Bad company corrupts good morals." (I Corinthians 15:33)



"Do not be deceived, God is not mocked...."

(Galatians 6:7)



"Do not be deceived, my beloved brethren."

(James 1:16)



"Little children, make sure no one deceives you: the one who practices righteousness is righteous....."

(I John 3:7)



"Test yourselves to see if you are in the faith; examine yourselves! Or do you not recognize this about yourselves, that Jesus Christ is in you—unless indeed you fail the test?" (II Corinthians 13:5)

I. Salvation is on the basis of faith (alone).



"Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,.." (Romans 5:1)



"For we maintain that a man is justified by faith apart from works of the Law."

(Romans 3:28)



"Then he believed in the LORD; and He reckoned it to him as righteousness."

(Genesis 15:6)



"and may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith," (Philippians 3:9)



"Even so Abraham BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS. Therefore, be sure that it is those who are of faith who are sons of Abraham. The Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, 'ALL THE NATIONS WILL BE BLESSED IN YOU. So then those who are of faith are blessed with Abraham, the believer."

(Galatians 3:6-9)

"As in many other times in its history, the church today desperately needs to recognize and deal with the soul-damning idea that mere acknowledgment of the gospel facts as being true is sufficient for salvation. We must clearly and forcefully counter the deception and delusion that knowing and accepting the truth about Jesus Christ is equivalent to having saving faith in Him." - MacArthur

"At its root, the term faith means 'trust.' To trust God is not an act of unreasonable belief. God demonstrates Himself to be eminently trustworthy. He gives ample reason for us to trust Him. He proves that He Himself is faithful and worthy of our trust. And although God Himself is unseen, the Scriptures make it clear that the invisible God is made evident through the things that are visible (Romans 1:20). Though God is not visible to us, we believe that He is there because He has manifested Himself so clearly in creation and history."

– R.C. Sproul

"So that your trust may be in the LORD, I have taught you today, even you."

(Proverbs 22:19)



"Do not let your heart be troubled; believe in God, believe also in Me. In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also." (John 14:1-3)

II. Saving faith <u>impacts</u> your <u>present</u> life.



"Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come."

(II Corinthians 5:17)



"No one is saved without becoming a new creation, and, by the power of the indwelling Holy Spirit, the new creation produces such righteous works as repentance, submission, obedience, and love of God and fellow believers. Salvation does not produce immediate perfection, but a new direction."

R. Tasker

III. Saving faith shows up in works.



"For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them."

(Ephesians 2:10)



"Our deeds are not the basis of our salvation, they are the evidence of our salvation. They are not the foundation, they are the demonstration."

- J. Piper



"It is faith alone that justifies but faith that justifies is never alone."

- J. Calvin



Antinomianism:

"An opposite of Law; specifically, a rejection of the idea that the Christian's life need be governed by laws or rules."

- Mayhue, Bible Doctrine

